

**CITY ENGINEER'S AGENDA**  
**City of Mapleton Council Meeting**  
**Tuesday, March 7, 2017 at 6:00 pm**

- 1.0 Levee Recertification; Levee Improvement District No. 2012-1**
  - 1.1 Project Update
    - 1.1.1 Levee freeboard
      - 1.1.1.1 FEMA requesting additional analysis to provide official approval for 2' freeboard (verbal approval received)
      - 1.1.1.2 BNSF Levee Freeboard Closure Agreement
        - 1.1.1.2.1 Preparing documents for BNSF permit/agreement
  - 1.2 Funding
    - 1.2.1 Submit SWC Application when scope defined
- 2.0 Meridian Grove 2<sup>nd</sup> Addition; Sewer, Water & Street Improvement District No. 2013-1 & Meridian Grove 1<sup>st</sup> Addition; Street Improvement District No. 2014-1**
  - 2.1 Warranty Inspection prior to May 13, 2017
  - 2.2 Special Assessments for Meridian Grove 1<sup>st</sup> Addition street work
  - 2.3 Engineering Invoice 14877 - \$2,455.00
- 3.0 Ashmoor Glen 3<sup>rd</sup> Addition – Phase 2 (Pond, Lift Station, Streets) Dist. No. 2016-1**
  - 3.1 Storm Lift Station work to be finished in spring
- 4.0 First Street Reconstruction - Sewer, Water and Street Imp. Dist. No. 2016-4**
  - 4.1 Project Update
    - 4.1.1 Status of existing water main depth in plans
    - 4.1.2 Storm Sewer Options Memo
  - 4.2 BND Infrastructure Revolving Loan Fund – 2.0% Interest
  - 4.3 Engineer's Recommendation to Award
    - 4.3.1 Bid Tabulation
    - 4.3.2 Request for additional info from low bidder
  - 4.4 Engineering Invoice 14878 - \$34,205.00
- 5.0 Ashmoor Glen 1<sup>st</sup> Addition & Prairie View Estates - Street Imp. Dist. No. 2016-2 and 2016-3**
  - 5.1 Cleanup items for Prairie View streets in spring
  - 5.2 Crack Sealing in spring
  - 5.3 Future citywide chip sealing
- 6.0 Lagoon Expansion**
  - 6.1 Study Update
    - 6.1.1 West Fargo Connection Option
      - 6.1.1.1 Regional Wastewater Workgroup Meetings
  - 6.2 Current Study Engineering Fees – \$34,995
- 7.0 Cemetery Plat**
  - 7.1 Preparing Proposal for plat and pinning
- 8.0 Water System Study**
  - 8.1 Meeting with Cass Rural Water on March 22 @ 1:00 pm
- 9.0 Pump House Water Meter Calibration Assistance**
  - 9.1 Schedule Scoping Meeting